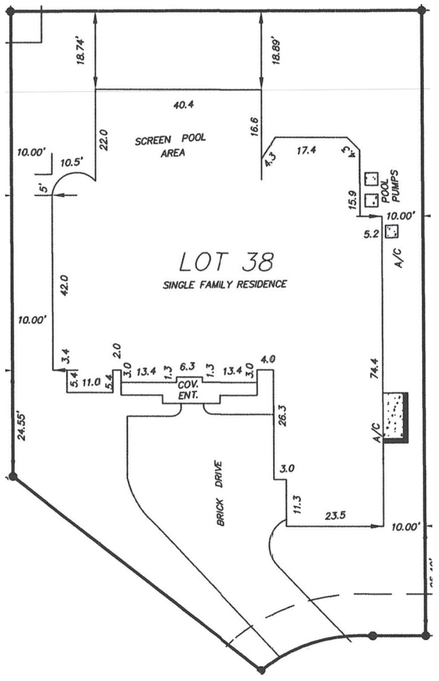
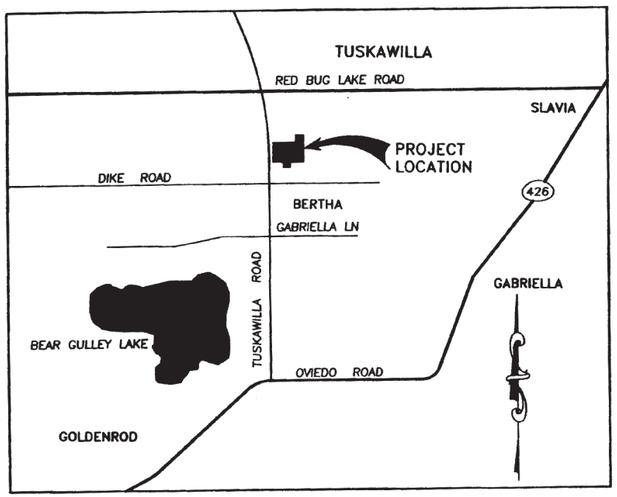


See Full Size Lot Survey

www.HuntersMillPlace.com



LOCATION SKETCH
NOT TO SCALE

STONEHURST

SECTIONS 24 AND 25, TOWNSHIP 21 SOUTH, RANGE 30 EAST
SEMINOLE COUNTY, FLORIDA

PLAT BOOK 54 PAGE 72

SHEET 2 OF 2

CENTER LINE CURVE DATA

LOCATION	CURVE	RADIUS	DELTA	LENGTH	CHORD	BEARING
CL	CL C-1	500.00'	06°31'58"	57.00'	56.972'	N86°30'59"E
CL	CL C-2	75.00'	90°00'00"	117.81'	106.066'	N44°46'57"E
CL	CL C-3	55.00'	90°00'00"	86.39'	77.78'	N44°46'57"E
CL	CL C-4	55.00'	90°00'00"	86.39'	77.78'	S45°13'03"E
CL	CL C-5	55.00'	90°00'00"	86.39'	77.78'	S45°13'03"E

LOT CURVE DATA

LOT	CURVE	RADIUS	DELTA	LENGTH	CHORD	BEARING
1	C1	7502.53'	01°13'21"	160.09'		
10	C2	50.00'	90°00'00"	78.54'	160.08'	S01°37'56"W
12	C3	25.00'	70°31'44"	30.77'	70.71'	S44°46'57"W
12	C4	50.00'	29°52'13"	26.14'	28.87'	N35°28'55"W
12	C5	25.00'	49°25'29"	21.57'	25.84'	N55°46'10"W
14	C6	50.00'	34°45'15"	30.33'	20.90'	S65°30'19"E
15	C7	50.00'	23°04'26"	20.14'	29.87'	S68°10'57"E
16	C8	50.00'	26°30'51"	22.27'	20.00'	N37°16'07"W
20	C9	100.00'	34°06'08"	59.52'	22.08'	S12°58'28"E
21	C10	100.00'	11°32'13"	20.14'	58.64'	N16°50'01"E
22	C11	30.00'	90°00'00"	47.12'	20.10'	S39°39'11"W
28	C12	80.00'	05°04'46"	7.09'	42.43'	N44°46'57"E
29	C13	80.00'	46°31'21"	64.96'	7.09'	S87°40'40"E
30	C14	80.00'	38°23'53"	53.61'	63.19'	S61°52'37"E
30	C15	30.00'	90°00'00"	47.12'	52.62'	N19°25'00"W
30	C16	25.00'	48°11'23"	21.03'	42.43'	N45°13'03"W
30	C17	50.00'	31°51'40"	27.80'	27.45'	N57°31'24"E
31	C18	50.00'	65°45'55"	57.39'	54.29'	S73°39'49"E
32	C19	50.00'	23°04'26"	20.14'	20.00'	S29°14'38"E
33	C20	50.00'	56°57'46"	49.71'	47.69'	S10°46'28"W
34	C21	50.00'	23°04'26"	20.14'	20.00'	N50°47'34"E
34	C22	7502.53'	00°17'59"	39.25'	39.25'	S00°51'19"E
35	C23	50.00'	75°38'33"	66.01'	61.32'	S79°50'57"E
35	C24	25.00'	43°57'32"	19.18'	18.71'	N64°00'26"W
36	C25	25.00'	04°13'51"	1.85'	1.85'	N88°06'08"W
36	C26	25.00'	40°29'47"	17.67'	17.30'	S69°32'04"W
36	C27	40.00'	63°54'10"	44.61'	42.34'	S81°14'15"W
37	C28	40.00'	28°57'18"	20.21'	20.00'	S52°20'00"E
38	C29	40.00'	41°34'38"	29.03'	28.39'	S17°04'02"E
39	C30	30.00'	90°00'00"	47.12'	42.43'	S45°13'03"E
40	C31	30.00'	90°00'00"	47.12'	42.43'	S44°46'57"W
43	C32	30.00'	89°58'33"	47.11'	42.42'	S45°12'20"E
TRACT A	C33	7502.53'	00°51'49"	117.46'	117.46'	N00°15'25"W
TRACT B	C34	100.00'	44°27'59"	77.62'	75.50'	S87°36'07"W
TRACT D	C35 NON TANGENT	80.00'	82°53'59"	115.75'	105.91'	S44°48'56"W
TRACT E	C36 NON TANGENT	80.00'	03°37'44"	5.07'	5.07'	N88°04'48"E
1	C37	7487.53'	00°50'16"	109.49'	109.49'	N01°45'11"E
TRACT A	C38	7487.53'	00°37'05"	80.77'	80.77'	N00°23'50"W

GRAPHIC SCALE

100 0 50 100 200

(IN FEET)
1 inch = 100 ft.

LEGEND

- ■ = RECOVERED 4" X 4" CONCRETE MONUMENT STAMPED P.R.M., P.S.M. 5669
- ○ = SET NAIL AND DISK, PERMANENT CONTROL POINT, LB4741 (UNLESS OTHERWISE NOTED)
- = BREAK LINE, LINE NOT TO SCALE
- P.R.M. = PERMANENT REFERENCE MONUMENT
- P.S.M. = PROFESSIONAL SURVEYOR AND MAPPER
- (1300) = P.R.M. POINT NUMBER (VALUES LISTED ON SHEET 1 OF 2)
- Δ = DELTA
- R = RADIUS
- L = ARC LENGTH
- C = CHORD
- CB = CHORD BEARING
- CCR = CERTIFIED CORNER RECORD
- = UTILITY EASEMENT, SEE DETAIL "A"
- P.O.B. = POINT OF BEGINNING
- SJRWMD = ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
- O.R.B. = OFFICIAL RECORDS BOOK
- (R) = RADIAL
- (NR) = NON RADIAL

OVERALL RIGHT-OF-WAY CURVE DATA
Δ = 03°14'55"
R = 7502.53'
L = 425.39'
CB = N00°37'09"E
C = 425.33'

DETAIL "B"
UTILITY, WALL/FENCE, LANDSCAPE EASEMENT IN TRACT A

DETAIL "A"
UTILITY EASEMENT TYPICAL
(BETWEEN LOTS 3-4, 7-8, 16-17, 18-19, 27-PL, 35-36, 45-46)

TUSKAWILLA ROAD
(134.00' RIGHT-OF-WAY WIDTH)

HUNTERS MILL PLACE
(PRIVATE STREET)

OLD CARRIAGE TRAIL
(PRIVATE STREET)

TRACT A (PARK)
TRACT B RETENTION TRACT
(DRAINAGE EASEMENT DEDICATED TO SEMINOLE COUNTY.)
TRACT C CONSERVATION TRACT
(CONSERVATION EASEMENT DEDICATED TO SJRWMD PER O.R.B. 3526, PAGE(S) 0396, PUBLIC RECORDS OF SEMINOLE COUNTY.)
TRACT D FUTURE ACCESS
TRACT E LIFT STATION

P.O.B.
NORTHEAST CORNER SECTION 25, TOWNSHIP 21 SOUTH, RANGE 30 EAST
RECOVERED 4" X 4" CONCRETE MONUMENT P.R.M., P.S.M. 5669

NOT PLATTED

EAST RIGHT-OF-WAY LINE PER SEMINOLE COUNTY PROJECT NUMBER PS-041 RIGHT OF WAY MAP BOOK 3 PAGE 37

* NOTE: REFER TO SHEET 1 OF 2 FOR SURVEYOR'S NOTES.

REPS
REGIONAL ENGINEERS, PLANNERS AND SURVEYORS, INC.
6500 ALL AMERICAN BLVD. 407/522-7570
ORLANDO, FLORIDA 32810 FAX: 407/522-7576
CERTIFICATE OF AUTHORIZATION # LB 4741